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Goetia

Heptameron, or Magical Elements

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Attributed to Peter of Abano (English translation by Robert Turner)

Robert Turner (1655)

Credits

Author	Attributed to Peter of Abano (English translation by Robert Turner)
Date	Late Middle Ages (printed 1559; English text of 1655)
Original language	Latin
Version	Robert Turner (1655)
Edition	1.3
Translation	Robert Turner
Source	EEBO-TCP (Text Creation Partnership, CC0) — Henry Cornelius Agrippa his Fourth Book of Occult Philosophy... Magical Elements of Peter de Abano, tr. Robert Turner, London 1655 (A26563, com A26562)
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About:

The Heptameron, or Magical Elements, is a short handbook of ceremonial magic attributed to Peter of Abano (c. 1250–c. 1316), the Italian physician and philosopher of Padua.

The attribution is false: the book first appears in print in 1559, at Marburg, together with the Fourth Book of Occult Philosophy, itself falsely attributed to Cornelius Agrippa, and scholars place it in the late Middle Ages.

The name means "seven days", because the heart of the book is the week.

The text teaches how to draw the magic circle according to the season, the day and the hour; gives the names of the hours and of the angels that rule each one; the blessings of the circle, the fire and the garments; the pentacle; and, for each day of the week, the angel of the day, its planet and heaven, the angels of the air with their king and ministers, the wind, the perfume and the conjuration, first in Latin and then in English.

At the end, tables show which angel rules each hour of the day and of the night, from Sunday to Saturday. The Heptameron had a great influence on later grimoires such as the Goetia and the Grimorium Verum.

Source: https://github.com/textcreationpartnership/A26563

Transcription of the EEBO-TCP project (CC0). The seals of the angels, which the transcription does not reproduce, appear as [sigil]; letters illegible in the old book are marked with •, illegible words with [...].

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INTRODUCTION

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1 IN the former book, which is the fourth book of Agrippa, it is sufficiently spoken concerning Magical ceremonies, and Initiations.

2 But because he seemeth to have written to the learned, and well experienced in this art; because he doth not specially treat of the ceremonies, but rather speaking of them in general, it was therefore thought good to add hereunto the magical elements of Peter de Abano: that those who are hitherto ignorant, and have not tasted of magical superstitions, may have them in readiness, how they may exercise themselves therein. For we see in this book, as it were a certain introduction of magical vanity; and as it were in present exercise, they may behold the distinct functions of spirits, how they may be drawn to discourse and communication; what is to be done every day, and every hour; and how they shall be read, as if they were described syllable by syllable.

3 In brief, in this book are kept the principles of magical conveyances. But because the greatest power is attributed to the Circles; (For they are certain fortresses to defend the operators safe from the evil spirits;) in the first place we will treat concerning the composition of a Circle.

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OF THE CIRCLE, AND THE COMPOSITION THEREOF

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1 THE form of Circles is not always one and the same; but useth to be changed according to the order of the spirits that are to be called, their places, times, days and hours.

1.2 For in making a circle, it ought to be considered in what time of the year, what day, and what hour, that you make the circle; what spirits you would call, to what star and region they do belong, and what functions they have.

1.3 Therefore let there be made three circles of the latitude of nine foot, and let them be distant one from another a hands breadth; and in the middle circle, first, write the name of the hour wherein you do the work. In the second place, write the name of the Angel of the hour. In the third place, the Sigil of the Angel of the hour.

1.4 Fourthly, the name of the Angel that ruleth that day wherein you do the work, and the names of his ministers. In the fifth place, the name of the present time. Sixthly, the name of the spirits ruling in that part of time, and their Presidents. Seventhly, the name of the head of the sign ruling in that part of time wherein you work.

1.5 Eightly, the name of the earth, according to that part of time wherein you work. Ninthly, and for the completing of the middle circle, write the name of the sun and of the moon, according to the said rule of time; for as the time is changed, so the names are to be altered.

2 And in the outermost circle, let there be drawn in the four angles, the names of the presidential Angels of the air, that day wherein you would do this work; to wit, the name of the King and his three ministers. Without the Circle, in four Angles, let Pentagones be made.

2.2 In the inner circle let there be written four divine names with crosses interposed in the middle of the circle; to wit, towards the East let there be written Alpha, and towards the West let there be written Omega; and let a cross divide the middle of the circle. When the the circle is thus finished, according to the rule now before written, you shall proceed.

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OF THE NAMES OF THE HOURS, AND THE ANGELS RULING THEM

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1 IT is also to be known, that the Angels do rule the hours in a successive order, according to the course of the heavens, and planets unto which they are subject; so that that spirit which governeth the day ruleth also the first hour of the day; the second from this governeth the second hour; the third, the third hour, and so consequently: and when seven planets and hours have made there revolution, it returneth again to the first which ruleth the day. Therefore we shall first speak of the names of the hours.

2 Hours of the day.

1. Yain.
2. Janor.
3. Nasnia.
4. Salla.
5. Sadedali.
6. Thamur.
7. Ourer.
8. Thamic.
9. Neron.
10. Jayon.
11. Abai.
12. Natalon.

[3] Hours of the night.

1. Beron,
2. Barol.
3. Thami.
4. Athar.
5. Methon.
6. Rana.
7. Netos.
8. Tusrac.
9. Sassur.
10. Agle.
11. Calerva.
12. Salam.

[4] Of the names of the Angels and their Sigils, it shall be spoken of in their proper places. Now let us take a view of the names of the times. A year therefore is fourfold, and is divided into the spring, summer, harvest, and winter; the names wherof are these.

[5] The spring, Talvi. The summer, Casmaran. Autumn, Adarael. Winer, Farlas.

[6] The Angels of the spring, Caracasa, Core, Amatiel, Commissoros.

[7] The head of the sign of the spring, Spugliguel.

[8] The name of the earth in the spring, Amadai.

[9] The names of the sun and moon in the spring; the sun, Abraym; the moon. Agusita.

10 The Angels of the summer, Gargatel, Tariel, Gaviel.

11 The head of the sign of the summer, Tubiel.

12 The name of the earth in summer, Festativi.

13 The names of the sun and moon in summer; the sun, Athemay. The moon. Armatus.

14 The Angels of Autumn, Tarquam, Guabarel.

15 The head of the sign of Autumn, Torquaret.

16 The name of the earth in Autumn, Rabinnara.

17 The names of the sun and moon in Autumn, the sun, Abragini. The moon, Matasignais.

18 Ths Angels of the winter, Amabael, Ctarari,

19 The head of the sign of winter, Altarib,

20 The name of the earth in winter, Geremiah,

21 The names of the sun and moon in winter; the sun, Commutaff. The moon, Affaterim.

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THE CONSECRATIONS AND BENEDICTIONS: AND FIRST OF THE BENEDICTION OF THE CIRCLE

✦

1 WHen the circle is ritely perfected, sprinkle the same with holy or purged water, and say, Thou shalt purge me with hysop, O Lord, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

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THE BENEDICTION OF PERFUMES

✦

1 THE God of Abraham, God of Isaac, God of Jacob, bless here the creatures of these kinds, that they may fill up the power and virtue of their odours; so that neither the enemy, nor any false Imagination, may be able to enter into them: through our Lord Jesus Christ, &c. Then let them be sprinkled with holy water.

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THE EXORCISM OF FIRE UPON WHICH THE PERFUMES ARE TO BE PUT

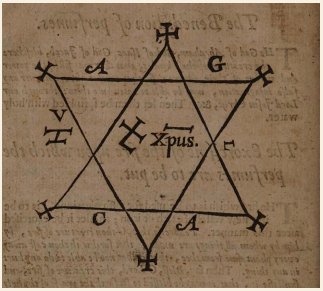
✦

1 THE fire which is to be used for fumigations, is to be in a new vessel of earth or iron: and let it be exorcised after this manner. I exorcise thee, O thou creature of fire, by him by whom all things are made, that forthwith thou cast away every phantasm from thee, that it shall not be able to do any hurt in any thing.

1.2 Then say, Bless, O Lord this creature of fire, and sanctify it, that it may be blessed to set forth the praise of thy holy name, that no hurt may come to the exorcisers or spectators: through our Lord Jesus Christ, &c.

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OF THE GARMENT AND PENTACLE



[1] LET it be a Priests garment, if it can be: but if it cannot be had, let it be of linen, and clean. Then take this pentacle made in the day and hour of Mercury, the moon increasing written in parchment made of a kids skin. But first let there be said over it the mass of the holy Ghost, and let it be sprinkled with water of baptism.

[2] []

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AN ORATION TO BE SAID, WHEN THE VESTURE IS PUT ON

✦

1 A Noor, Amacer, Amides, Theodonias, Anitor, by the merits of the angels, O Lord. I will put on the garment of salvation, that this which I I desire I may bring to effect: through thee the most holy Adonay, whose kingdom endureth for ever and ever, Amen

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OF THE MANNER OF WORKING

✦

1 LET the moon be increasing and equal, if it may then be done, and let her not be combust.

2 The operator ought to be clean and purified by the space of nine days before the beginning of the work, and to be confessed, and receive the holy communion. Let him have ready the perfume appropriated to the day wherein he would perform the work.

2.2 He ought also to have holy water from a Priest, and a new earthen vessel with fire, a Vesture and pentacle; and let all these things be rightly and duly consecrated and prepared.

2.3 Let one of the servants carry the earthen vessel full of fire, and the perfumes, and let another bear the book, another the garment and pentacle, and let the Master carry the sword; over which there must be said one mass of the Holy Ghost; and on the midle of the sword, let there be written this name Alga †, and on the other side thereof the name † On †.

2.4 And as he goeth to the consecrated place, let him continually read Letanies, the servants answering. And when he cometh to the place where he will erect the circle, let him draw the lines of the circle as we have before taught: and after he hath made it, let him sprinkle the circle with holy water, saying Asperges me domine, &c.

3 The Master therefore ought to be purified with fasting, chastity, and abstinency from all luxury the space of three whole days before the day of the operation.

3.2 And on the day that he would do the work, being cloathed with pure garments, and furnished with pentacles, perfumes, and other things necessary hereunto, let him enter the circle, and call the Angels from the four parts of the world, which do govern the seven planets the seven days of the week, colours and metals; whose names you shall see in their places.

3.3 And with bended knees invocating the said Angels particularly, let him say, O Angeli supradicti, estote adjutores meae petitioni, & in adjutorium mihi, in meis rebus & petitionibus.

4 Then let him call the Angels from the four parts of the world, that rule the air the same day wherein he doeth the work or experiment. And having implored specially all the names and spirits written in the circle, let him say, O vos omnes, adjuro atque contestor per sedem Adonay, per Hagios, Theos, Ischyros, Athanatos, Paracletos Alpha & Omega, & per haec tria nomina secreta, Agla, On, Tetragrammaton, quod bodie debeatis adimplere quod cupio.

5 These things being performed, let him read the conjuration assigned for the day wherein he maketh the experiment, as we have before spoken; but if they shall be pertinacious and refractory, and will not yield themselves obedient, neither to the conjuration assigned to the day, nor to the prayers before made, then use the conjuration and exorcism, following.

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AN EXORCISM OF THE SPIRITS OF THE AIR

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1 NOS facti ad imaginem Dei, datati potentia Dei, & ejus facti voluntate, per potentissimum & corroboratum nomen Dei El, forte & admirabile, vos exorcizamus (here he shall name the spirits be would have appear, of what order soever they be) & imperamus per eum qui dixit, & factum est, & per omnia nomina Dei, & per nomen Adonay, El, Elohim, Elohe, Ze baoth, Elion, Escerchie, Jah. Tetragrammaton, Sadai, Dominus Deus, excelsus, exorcizamus vos, atque potenter imperamus, ut appareatis statim nobis hic juxta Circulum in pulebra forma, videlicet humana, & sine deformitate & tortuositate aliqua.

2 Venite vos omnes tales, quia vobis imperamus, per nomen Y & V quod Adam audivit, & locutus est: & per nomen Dei Agla, quod Loth audivit, & factum salvus cum sua familia: & per nomen Joth quod Jacob audivit ab Angelo secum luctantes, & liberatus est de manu fratris sui Esau: and by the name Anephexeton, quod Aaron audivit, & loquens, & sapiens factus est: & per nomen Zebaoth, quod Moses nominavit, & omnia flumina & plaudes de terra Aegypti versae fuerunt in sanguinem: & per nomen Ecerchie Oriston, quod Moses nominavit, & omnes fluvii ebullierunt ranas, & ascenderunt in domos Aegyptiorum, omnia destruentes: & per nomen Elion, quod Moses nominavit, & fuit grando talis; qualis non fuit ab initio mundi: & per nomen Adonay, quod Moses nominavit, & fuerunt locustae, & apparuerunt super terram Aegyptiorum, & comederunt quae residua erant grandini: & per nomen Schemes amathia, quod Josua vo-

cavit, et remoratus est Sol cursum: & per nomen Alpha & Omega, quod Daniel nominavit, & destruxit Beel, & Draconem interfecit: & in nomine Emmanuel, quod tres pueri, Sidrach, Misach & Abdenago, in camino ignis ardentis, cantaverunt, & liberati fuerunt: & per nomen Hagaios, & sedem Adonay, & per Theos, Iscyros, Athanatos, Paracletus; & per haee tria secreta nomina Agla, On, Tetragrammaton, adjuro, contestor, & per haec nomina, & per alia nomina Domini nostri Dei Omnipotentis, vivi & veri, vos qui vestra culpa de Caelis ejecti fuistis usque ad infernum locum, exorcizamus, & viriliter imperamus, per eum qui dixit, & factum est, cui omnes obediunt creaturae, & per illud tremendum Dei judicium: & per mare omnibus incertum, vitreum, quod est ante conspectum divinae majestatis gradiens, & potentiale: & per quatuor divina animalia T. ante sedem divinae majestatis gradienta, & oculos ante & retro habentia; & per ignem ante ejus thronum circumstantem ▪ & per sanctos Angelos Caelorum, T. & per eam quae Ecclesia Dei nominatur: & per summam sapientiam Omnipotentis Dei viriliter exorcizamus, ut nobis hic ante circulum appareatis, ut faciendam nostram voluntatem, in omnibus prout placuerit nobis: per sedem Baldachiae, & per hoc nomen Primeumaton, quod Moses nominavit, & in cavernis abyssi fuerunt profundati vel absorpti, Datan, Corah & Abiron: & in virtute istius nominis Primeumaton, tota Caeli militia compellente, maledicimus vos, privamus vos omni officio, loco & gaudio vestro, usque in profundum abyssi, & usque ad ultimum diem judicii vos ponimus, & relegamus in ignem aeternum, & in stagnum ignis & sulphuris, nisi statim appareatis hic coram nobis, ante Circulum, ad faciendum voluntatem nostram.

3 In omnibus venite per haec nomina, Adonay Zebaoth, Adonay Amioram. Venite, venite, imperat vobis, Adonay, Saday, Rex regum potentissimus & tremendissimus, cujus vires nulla subterfugere potest creatura vobis pertinacissimis futuris nisi obedieritis, & appareatis ante hunc Circulum, affabiles subito, tandem ruina flebilis miserabilisque, & ignis perpetuum inextinguibilis vos manet.

3.2 Venite ergo in nomine Adonay Zebaoth, Adonay Amioram: venite, venite, quid tardatis? festinate imperat vobis Adonay, Saday, Rex regum, El, Aty, Titcip, Azia, Hyn, Jen, Minosel, Achadan, Vay, Vaa, Ey, Haa, Eye, Exe, a, El, El, El, a, Hy, Hau, Hau, Hau, Va, Va, Va, Va.

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AN EXORCISM OF THE SPIRITS OF THE AIR

✦

1 WE being made after the Image of God, endued with power from God, and made after his will, do exorcize you by the most mighty and powerful name of God, El, strong and wonderful (here he shall name the Spirits he would have appear, of what order soever they be) and we command you by him, who said the word and it was done, and by all the names of God, and by the name Adonay, El, Elohim, Elche, Zebaoth, Elion, Escerchie, Jah, Tetragrammaton, Saday, Lord God most high: we exorcize you, and powerfully command you, that you forthwith appear unto us, here before this circle, in a fair human shape, without any deformity or tortuosity; come ye all such, because we command you by the name Y and V, which Adam heard and spoke, and by the name of God Agla, which Lot heard and was saved with his family; and by the name Joth, which Jocob heard from the Angel wrestling with him, and was delivered from the hand of his brother Esau; and by the name Anaphexeton, which Aaron heard and spoke, and was made wise; and by the name Zebaoth, which Moses named, and all the rivers and waters in the land of Egypt were turned into blood; and by the name Ecerchie Oriston, which Moses named, and all the rivers brought forth frogs, and they ascended into the houses of the Egyptians, destroying all things; and by the name Elion, which Moses named, and there was great hail, such as hath not been since the beginning of the world; and by the name Adonay, which Moses named, and there came up locusts, which appeared upon the whole land of Egypt, and devoured all which the hail

had left: and by the name Schemes amathia, which Joshua called upon, and the Sun stayed his course; and by the name Alpha and Omega, which Daniel named and destroyed Bel and slew the Dragon; and in the name Emmanuel, which the three children, Sidrach, Misach, and Abednego, sung in the midst of the fiery surnace, and were delivered; and by the name Hagios, and by the seal of Adonay, and by Iscyros, Athanatos, Paracletus; and by these three secret names, Agla, On, Tetragrammaton, I do adjure and contest you; and by these names, and by all the other names of the living and true God, and by our Lord Almighty, I exorcise and command you, by him that spake the word and it was done, to whom all creatures are obedient; and by the dreadful Judgment of God; by the uncertain sea of glass; which is before the face of the divine Majesty mighty and powerful; by the four beasts before the throne, having eyes before and behind, and by the fire round about his throne, and by the holy Angels of heaven; by the mighty wisdom of God, we do powerfully exorcise you, that you appear here before this Circle to fulfil our will in all things which shall seem good unto us; by the seal of Baldachia, and by this name Primeumaton, which Moses named, and the earth opened and swallowed up Corah, Dathan, and Abiram; and in the power of that name Primeumaton, commanding the whole host of heaven, we curse you and deprive you from all your office, joy and place, and do bind you in the depth of the bottomless Pit, there to remain until the day of the last judgment; and we bind you into eternal fire, and into the lake of fire and brimstone, unless you forthwith appear here before this Circle to do our will: Therefore come ye by these names, Adonay, Zebaoth, Adonay Amioran; come ye, come ye, Adonay commandeth you; Saday, the most mighty and dreadful King of Kings, whose [...] no creature is able to resist, be unto you

most dreadful, unless ye obey, and forthwith affably appear before this circle, let miserable ruin and fire unquenchable remain with you: therefore come ye in the name of Adonay Zebaoth, Adonay Amioram; come, come, why stay you? hasten: Adonay, Saday, the King of Kings commands you; El, Aty, Titeip, Azia, Hin, Jen, Minosel, Achadan, Vay, Vaah, Ey, Exe, a, El, El, El, a, Hy, Hau, Hau, Hau, Va, Va, Va, Va.

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A PRAYER TO GOD, TO BE SAID IN THE FOUR PARTS OF THE WORLD, IN THE CIRCLE

✦

1 A Morule, Taneha, Latisten, Rabur, Teneba, Latisten, Escha, Aladia, Alpha & Omega, Leyste, Oriston, Adonay: O my most merciful heavenly Father, have mercy upon me, although a sinner: make appear the arm of thy power in me this day (although thy unworthy child) against these obstinate and pernicious Spirits, that I by thy will may be made a contemplator of thy divine works, and may be illustrated with all wisdom, and always worship and glorify thy name.

1.2 I humbly implore and beseech thee, that these Spirits which I call by thy judgment, may be bound and constrained to come, and give true and perfect answers to those things which I shall ask them, and that they may declare and shew unto us those things which by me or us may be commanded them, not hurting any creature, neither injuring nor terrifying me or my fellows nor hurting any other creature, and affrighting no man; but let them be obedient to my requests in all these things which I command them.

1.3 Then let him stand in the middle of the Circle, and hold his hand towards the pentacle, and say, Per Pentaculum Salomonis advocavi, dent mihi responsum verum. By the Pentacle of Solomon I have called you, give me a true answer.

2 Then let him say, Beralanensis, Baldachiensis, Paumachiae & Apologiae sedes, per Reges protestatesq magnanimas, ac principes praepotentes, genio, Liachidae, ministri tartareae sedes: primac, hic princeps sedis Apologiae nona coherte; Ego vos invoco, & invocando vos conjuro, at que superna Majestatis munitus virtute potenter imperio, per cum qui dixit, & factum est, & cui obediunt omnes creaturae: & per hoc nomen ineffabile, Tetragrammaton Johovah, in quo est plasinatum omne seculum, quo audito elementa corruunt, aer concutitur, mare retrograditur, ignis extinguitur, terra tremit, omnes que exercitus Caelestium, Terrestrium, & infernorum tremunt, turbantur & corruunt: quatenus cito & sine mora & omni occasione remota, ab universis mundi partibus veniatis, et rationabiliter de omnibus quacunque interrogavero, respondeatis vos, et veniatis pacifice, visibiles, et affabiles: nunc et sine mora manifestantes quod eupimus: conjurati per nomen aeterni vivi et veri Dei Helioren, et mandata nostra perficientes, persistentes semper us que ad finem, et intentionem meam, visibiles nobis, et effabiles, clara voce nobis, intelligibile, et sine omni ambiguitate.

3 BEralaneusis, Baldachiensis, Paumachiae et Apologiae sedes, by the most mighty Kings and Potestates, and the most powerful Princes Genio, Liachidae, Ministers of the Tartarean seat, chief Prince of the seat of Apologia in the ninth Legion; I invoke you, and by invocating conjure you, and being armed with power from the supream Majesty, I strongly command you, by him who spoke and it was done, and to whom all creatures are obedient; and by this ineffable name Tetragrmmaton Jehovah, which being heard, the Elements are overthrown, the Air is shaken, the Sea runneth back, the fire is quenched, the earth trembleth, and all the host of

Celestials, Terrestrials and Infernals do tremble, and are troubled and confounded together: Wherefore forthwith and without delay, do you come from all parts of the world, and make rational answers unto all things I shall ask of you, and come ye peaceably, visibly, and affably, now without delay manifesting what we desire, being conjured by the name of the eternal, living and true God Helioren, and fulfil our commands, and persist unto the end, and according to our intentions, visibly and affably speaking unto us with a clear voice, intelligible and without any ambiguity.

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VISIONS AND APPARITIONS

✦

1 QUibus rite peractis, apparebunt infinitae, visiones, et phantasmata pulsantia organa et omnis generis instrumenta musica, id que sit a spiritibus, ut terrore compulsi socii abeant a Circulo, quia nihil adversus magistrum possunt.

1.2 Post haec videbis infinitos sagittarios cum infinita multitudine bestiarum horribilem: quae ita se componunt, ac si vellent devorare socios: et tamen nil timeant. Tunc Sacerdos sive Magister, adhibens manum Pentaculo, dicat: fugiat hinc iniquitas vestra, virtute vexilli Dei. Et tunc spiritus obedire magistro coguntur, et socii nil amplius videbunt.

2 Then let the exorcist say, stretching out his hand to the Pentacle, Ecce Pentaculum Salomonis, quod ante vestram adduxi praesentiam exorcizatoris in medio Exorcismi, qui est optime a Deo mutinus, intrepidus, providus, qui viribus potens vos exorcizando invocavii et vocat.

2.2 Venite ergo cum sestinatione in virtute nominum istorum, Aye, Saraye, Aye, Saraye, Aye, Saraye, ne differatis venire, per nomina aeterna Dei vivi et veri Eloy, Archima, Kabut: et per hoc praesens Pentaculum, quod super vos potenter imperat: et per virtutem caelestium spirituum dominorum vestrorum: et per personam exorcizatoris, conjurati, festinati venire et obedire praeceptori vestro, qui vocator Octinomos.

2.3 His peractis, sibiles in quatuor angulis mundi. Et videbis immediate magnos motus: et cum videris, dicas: Quid tardatis? quid moramini? quid facitis? praeparate vos et obedite praeceptori vestro, in nomine Domini Bathat, vel Vachat super Abrac ruens, supervenieus, Abeor super Aberer.

3 Tunc immediate venient in sua forma propria. Et quando videbis eos juxta Circulum, ostende illis Pentaculum cooperatum syndone sacro, et discooperiatur, et dicat, Ecce conclusionem vestram, nolite fieri inobedientes. Et subito videbis eos in pacifica forma: et dicent tibi, Pete quid vis, quia nos sumus parati complere omnia mandata tua, quia dominus ad haec nos subjugavit.

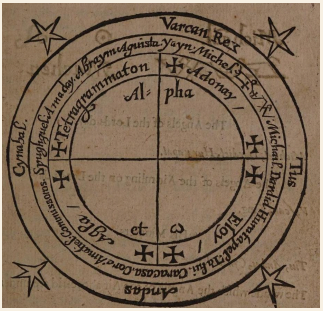
3.2 Cum autem apparuerint Spiritus, tunc dicas, Bene veneritis Spiritus, vel reges nobilissimi, quia vos vocavi per illum cui omne genu flectitur caelestium, terrestrium et infernorum: cujus in manu omnia regna regum sunt, nec est quiae suae contrarius esse possit Majestati.

3.3 Quatenus constringuo vos, ut hic ante circulum visibiles, affabiles permanetis, tamdiu tam que constantes, nec sint licentia mea recedatis, donec meam sine fallacia aliqua et veredice perficiatis voluntatem, per potentiae illius virtutem, qui mare posuit terminum suum, quem praeterire non protest, et lege illius potentiae, non pertransit fines suos, Dei scilicet altissimi, regis, domini, qui cuncta creavit, Amen.

3.4 Then command what you will, and it shall be done: afterwards license them thus. † In nomine Paetris, † Filii, et † Spiritus sancti, ite in pace ad loca vestra: et pax sit inter nos et vos, parati sitis venire vocati.

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VISIONS AND APPARITIONS



1 THESE things duly performed there will appear infinite Visions and Phantasms, beating of organs and all kinds of musical Instruments, which is done by the spirits, that with the terror they might force the companions to go out of the Circle, because they can do nothing against the Master. After this you shall see an infinite company of archers, with a great multitude of horrible beasts, which will so compose themselves, as if they would devour the fellows: nevertheless fear nothing.

2 Then the Priest or Master holding his hand towards the pentacle, shall say, Avoid hence these iniquities by virtue of the banner of God; and then will the spirits be compelled to obey the Master, and the company shall see no more.

3 Then let the exorcist, stretching out his hand to the pentacle say, Behold the pentacle of Solomon which I have brought before your presence. Behold the person of the exorcist in the middle of the exorcism, who is armed by God, and without fear, and well provided, who potently invo-

cateth and calleth you by exorcizing; come therefore with speed, in the virtue of these names, Aye Saraye, Aye Saraye; defer not to come by the eternal names of the living and true God, Eloy, Archima, Rabur, and by the pentacle here present, which powerfully reigns over you, and by virtue of the celestial spirits your Lords, and by the person of the exorcist, being conjured, make haste to come and yield obedience to your Master, who is called Octinomos.

3.2 This being performed, there will be hissings in the four parts of the world, and then immediately you shall see great motions; and when you see them, say, why stay you? wherefore do you delay? what do you? prepare yourselves to be obedient to your Master, in the name of the Lord Bathat or Vachat rushing upon Abrac, Abeor coming upon Aberer.

4 Then they will immediately come in their proper form; and when you see them before the Circle, shew them the Pentacle covered with fine linen; uncover it and say, behold your confusion, if you refuse to be obedient; and suddenly they will appear in a peaceable form, and will say, ask what you will, for we are prepared to fulfil all your commands, for the Lord hath subjected us hereunto: and when the spirits have appeared, then you shall say, welcome spirits, or most noble Kings, because I have called you through him to whom every knee doth bow, both of things in heaven and things on earth, and things under the earth, in whose hands are all the kingdoms of Kings, neither is their any that can contradict his Majesty. Wherefore I bind you, that you remain affable and visible before this circle, so long and so constant; neither shall ye depart without my licence, until you have truely and without any fallacy performed my will, by virtue of his power, who hath set the sea her bounds, beyond which these

cannot pass, nor go beyond the law of his power, to wit, of the most high God, Lord and King, who hath created all things, Amen. † In the name of the Father, † and of the Son, † and of the holy Ghost, go in peace unto your places; peace be between us and you, be ye ready to come when ye are called.

5 These are the things which Peter de Abano hath spoken concerning magical elements.

6 But that you may the better know the manner of composing a Circle, I will set down one scheme so that if any one would make a Circle in spring-time for the first hour of the Lord's day, it must be in the same manner as is the figure following.

> Note
>
> *[The figure of a Circle for the first hour of the Lord's day in Spring-time. — Varcan Rex Tus Andos Cynabal Michail Dardid Huratapel Talui Caracasa Core Amatiel Commissoros Spughguel Amaday Abraym Aguista Yayn Michel ✚ Adonay / ✚ ✚ Eloy / ✚ ✚ Agla / ✚ ✚ Tetragrammaton Alpha et ω]*

8 It remaineth now, that we explain the week, the several days thereof; and first of the Lord's day.

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CONSIDERATIONS OF THE LORD'S DAY

✦



1 THE Angel of the Lord's day, his Sigil, Planet, Sign of the Planet, and the name of the fourth heaven.

2 Michail [sigil] ☉ ♌ Machen.

3 The Angels of the Lord's day; Michael, Dardiel, Huratapal.

4 The Angels of the air ruling on the Lord's day; Varcan. King.

5 His ministers; Tus, Andas, Cynabal.

6 The wind which the Angels of the air abovesaid are under; the North-wind.

7 The Angels of the fourth heaven, ruling on the Lord's day, which ought to be called from the four parts of the world. At the East, Samael, Baciel, Atel, Gabriel, Vionatraba.

8 At the West; Anael, Pabel, Ustael, Burchat, Suceratos, Capabili.

9 At the North; Aiel, Aniel, vel Aquiel. Masgabriel, Sapiel, Matuyel.

10 At the South; Haludiel, Machasiel, Charsiel, Uriel, Naromiel.

11 The perfume of the Lord's day, Red Sanders.

12 The Conjuration of the Lord's day,

13 COnjuro & confirmo super vos Angeli fortes Dei, & sancti, in nomine Adonay, Eye, Eye, Eya, qui est ille, qui fuit, est & erit, Eye, Abraye; & in nomine Saday, Cados, Cados, Cados, alte sedentis super Cherubin, & per nomen magnum ipsius Dei fortis & potentis, exaltatique super omnes caelos, Eye, Seraye, plasmatoris seculorum, qui creavit mundum, caelum, [...], mare, & omnia quae in eis sunt in primo [...] & sigillavit ea sancto nomine suo Phaa: & [...] nomina sanctorum Angelorum, qui dominantur in quarto exercitu, & serviunt coram potentissimo Salamia, Angelo magno & honorato: [...] per nomen stellae, quae est Sol, & per signum, [...] per immensum nomen Dei vivi, & per nomina omnia praedicta; conjuro te Michael angele magne, qui es praepositus Diei Dominicae: & per nomen Adonay, Dei Israel, qui creavit mundum & quinquid in eo est, quod pro melabores, & adimpleas omnem meam petitionem, juxta meum velle & votum meum, in negotio & causa mea. And here thou shalt declare thy cause and business, and for what thing thou makest this conjuration.

14 The Conjuration of the Lord's day.

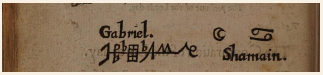
15 I Conjure and confirm upon you, ye strong and holy Angels of God, in the name Adonay, Eye, Eye, Eya, which is he who was, and is, and is to come, Eye Abray; and in the name Saday, Cados, Cados, Cados, sitting on high upon the Cherubin; and by the great name of God himself, strong and powerful, who is exalted above all heavens, Eye, Saray, maker of the world, who created the world, the heaven, the earth the sea, and all that in them is in the first day, and sealed them with his holy name Phaa; and by the name of the holy Angels who rule in the fourth Heaven, and serve before the most mighty Salamia, an Angel great and honourable; and by the name of his star, which is Sol; and by his sign; and by the immense name

of the living God, and by all the names aforesaid, I conjure thee Michael, Oh! great Angel, who art chief ruler of the Lord's day; and by the name Adonay, the God of Israel, who hath created the world, and all that therein is, That thou labour for me, and fulfil all my petitions, according to my will and desire, in my cause and business.

16 The spirits of the air of the Lord's day, are under the north wind; their nature is to procure gold, gems, carbuncles, riches; to cause one to obtain favour and benevolence; to dissolve the enmities of men; to raise men to honours; to carry or take away infirmities. But in what manner they appear, is spoken already in the former book of magical ceremonies.

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CONSIDERATIONS OF MONDAY



1 THE Angel of Monday, his Sigil, Planet, the Sign of the Planet, and name of the first heaven.

2 Gabriel [sigil] ☽ ♋ Shamain

3 The Angels of Monday; Gabriel, Michael, Samael.

4 The Angels of the Air ruling on Monday, Arcan, King.

5 His ministers; Bilet, Missabu, Abuzaha.

6 The wind which the said Angels of the Air are subject to: the West-wind.

7 The Angels of the first heaven, ruling on Monday, which ought to be called from the four parts of the world. From the east, Gabriel, Gabrael, Madiel, Deamiel, Janaek.

8 From the west; Sachiel, Zaniel, Habaiel, Bachanael, Corabael.

9 From the north; Mael, Uvael, Valnum, Baliel, Balay, Humastrau.

10 From the south; Curaniel, Dabriel, Darquiel, Hanun, Anayl, Vetuel.

11 The perfume of Monday. Aloes.

12 The Conjuration of Monday.

13 COnjuro & confirmo super vos Angeli fortes & boni, in nomine Adonay, Adonay, Adonay, Eye, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Ja, Ja, Fortis, Ja, qui apparuit monte Sinai, cum glorificatione regis Adonay, Saday, Zebaoth, Anathay, Ya, Ya, Ya, Marinata, Abim, Jeia, qui maria creavit, stagna & omnes aquas in secundo die, quasdam super caelos, & quasdam in terra.

13.2 Sigillavit mare in alio nomine suo, & terminum, quem sibi posuit, non praeteribit: & per nomina Angelorum, qui dominantur in primo exercitu, qui serviunt orphaniel Angelo magno, precioso & honorato: & per nomen stellae, quae est Luna: & per nomina praedicta, super te conjuro, scilicet Gabriel, qui es praepositus diei Lunae secundo, quod pro me labores & adimpleas, &c. As the conjuration of Sunday.

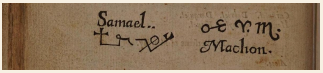
14 The Conjuration of Monday.

15 I Conjure and confirm upon you ye strong and good Angels, in the name of Adonay, Adonay, Adonay, Eye, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Ja, Ja, strong Ja, who appeared in mount Sinai, with the glorification of King Adonay, Saday, Zebaoth, Anathay ▪ Ya, Ya, Ya, Marinata, Abim, Jeia, who created the Sea and all lakes and waters in the second day, which are above the heavens and in the earth, and sealed the Sea in his high name, and gave it bounds, beyond which it cannot pass: and by the names of the Angels, who rule in the first Legion, who serve Orphaniel,, a great, precious and honourable Angel, and by the name of his star, which is ☽; and by all the names aforesaid, I conjure thee Gabriel, who art chief ruler of Monday the second day, that for me thou labour and fulfil, &c.

16 The Spirits of the air of Monday are subject to the west-wind which is the wind of the moon: their nature is to give silver; to convey things from place to place; to make horses swift, and to disclose the secrets of persons both present and future; but in what manner they appear you may see in the former book.

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CONSIDERATIONS OF TUESDAY



1 THE Angels of Tuesday, his Sigil, his Planet, the Sign governing that Planet, and the name of the fifth heaven.

2 Samael... [sigil] ♂ ♈ . ♏ . Machon.

3 The Angels of Tuesday: Samael, Satael, Amabiel.

4 The Angels of the Air ruling on Tuesday, Samax, King.

5 His ministers, Carmax, Ismoli, Paffran.

6 The wind to which the said Angels are subject. The East-wind.

7 The Angels of the fifth heaven ruling on Tuesday, which ought to be called from the four parts of the World. At the east; Friagne, Guael, Damael, Calzas, Arragon.

8 At the west: Lama, Astagna. Lobquin, Soncas, Jazel, Isiael, Irel.

9 At the north: Rahumel, Hyniel, Rayel, Seraphiel, Mathiel, Fraciel.

10 At the south: Sacriel, Janiel, Galdel, Osael, Vianuel, Zaliel.

11 The perfume of Tuesday. Pepper.

12 The Conjuration of Tuesday.

13 COnjuro & confirmo super vos, Angeli fortes & sancti, per nomen Ya, Ya, Ya, He, He, He, Va, Hy, Hy, Ha, Ha, Ha, Va, Va, Va, An, An, An, Aie, Aie, Aie, El, Ay, Elibra, Eloim, Eloim, & per nomina ipsius alti Dei, qui fecit aquam aridam apparere, & vocavit terram, & produxit arbores, & herbas de ea & sigillavit super eam cum precioso, honorato, metuendo & sancto nomine suo: & per nomen angelorum dominantium in quinto exercitu, qui serviunt Acimoy Angelo magno, forti, potenti, & honorato: & per nomen Stellae, quae est Mars: & per nomina praedicta conjuro super te Samael, Angele magne, qui praepositus es diei Martis; & per nomina Adonay, Dei vivi & veri, quod pro me labores, & adimpleas, &c. As in the Conjuration of Sunday.

14 The Conjuration of Tuesday.

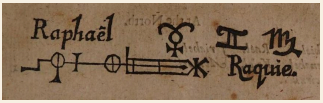
15 I Conjure and call upon you, ye strong and good Angels! in the name Ya Ya Ya, He He He, Va, Hy Hy, Ha Ha Ha, Va Va Va, An An An, Aia Aia Aia, El, Ay, Elibra, Eloim Eloim, and by the names of him the high God; who hath made the Sea into dry Land, and by his word hath made the Earth, and produced Trees and hath set his Seal upon the Plants of it, with his precious, honoured, revered, & holy name: and by the name of the Angels governing in the fifth House, who are subservient to the great Angel Acimoy, who is strong, powerful, and honoured, & by the name of the Constellation, which is called Mars.

15.2 And I call upon thee Samael, and the names above mentioned, thou great Angel! who presidest over the day of Mars; & by the name Adonay the living & true God, that you assist me in accomplishing my labours, &c. As in the Conjuration of Sunday.

16 The Spirits of the Air of Tuesday are under the East-wind: their nature is to cause wars, mortallity, death and combustions; and to give two thousand Soldiers at a time; to bring death, infirmities or health. The manner of their appearing you may see in the former book.

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CONSIDERATIONS OF WEDNESDAY



1 THE Angel of Wednesday, his Sigil, Planet, the Sign governing that Planet, and the name of the second heaven.

2 Raphaël [sigil] ☿ ♊ ♍ Raquie.

3 The Angels of Wednesday. Raphael, Meil, Seraphiel.

4 The Angels of the air ruling on Wednesday. Mediat or Modiat, Rex.

5 Ministers. Suquinos. Sallales.

6 The wind to which the said Angels of the Air are subject. The South-west-wind.

7 The Angels of the second heaven governing Wednesday, which ought to be called from the four parts of the world.

8 At the East: Mathlai, Tarmiel, Baraborat.

9 At the West; Jerescue, Mitraton.

10 At the north: Thiel, Rael, Jariahel, Venahel, Velel, Abuiori, Ucirnuel.

11 At the south; Milliel, Nelapa, Babel, Caluel, Vel, Laquel.

12 The fumigation of Wednesday. Mastick.

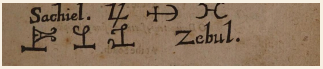
13 The Conjuration of Wednesday.

14 COnjuro & confirmo vos angeli fortes, sancti & potentes, in nomine fortes, metuendissimi & ben dicti Ja, Adonay, Eloim, Saday, Saday, Saday, Eie, Eie, Eie, Asamie, Asaraie: & in nomine Adonay Dei Israel, qui creavit luminaria magna, ad distinguendum diem à nocte: & per nomen omnium Angelorum deservientium in exercitu secundo coram Tetra Angelo majori, at que forti & potenti: & per nomen Stellae, quae est Mercurius: & per nomen Sigilli, quae sigillatur a Deo fortissimo & honorato: per omnia praedicta supet te Raphael Angele magne, conjuro, qui es praepositus diei quartae: & per nomen sanctum quod erat scriptum in fronte Aaron sacerdotis altissimi creatoris: & per nomina Angelorum, qui in gratiam Salvatoris confirmati sunt: & per nomen sedis Ammalium, habentium senas alas, quòd pro me labores, &c. As in the Conjuration of Sunday.

15 The Spirits of the air of Wednesday are subject to the South-west-wind: their nature is to give all metals; to reveal all earthly things past, present and to come; to pacify Judges, to give victories in war, to re-edify, and teach experiments and all decayed sciences, and to change bodies mixt of elements coditionally out of one into another; to give infirmities or health; to raise the poor, and cast down the high ones; to bind or loose spirits; to open locks or bolts: such-kind of spirits have the operation of others, but not in their perfect power, but in virtue or knowledge. In what manner they appear, it is before spoken.

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CONSIDERATIONS OF THURSDAY



1 THE Angel of Thursday, his Sigil, Planet, the sign of the Planet, and the name of the sixth heaven.

2 Sachiel. [sigil] ♃ ♐ ♓ Zebul.

3 The Angels of Thursday; Sachiel, Castiel, Asasiel.

4 The Angels of the Air governing Thursday. Suth, Rex.

5 Ministers. Maguth, Gutrix.

6 The wind which the said Angels of the Air are under. The South-wind.

7 But because there are no Angels of the Air to be found above the fifth heaven, therefore on Thursday say the prayers following in the four parts of the world.

8 At the east: O Deus magne & excelse, & honorate per infinita secula. That is to say, O great and most high God, honoured world without end.

9 At the west: O Deus sapiens, & clare, & juste, ac divina clementia: ego rogo te piissime Pater, quod meum petitionem, quod meum opus, & meum laborem hodie debeam complere, & perfecte intelligere. Tu qui vivis & regnas per infinita secula seculorum, Amen. That is to say, O wise,

pure and just God, of divine clemency, I beseech thee most holy father, that this day I may perfectly understand and accomplish my petition, work, and labour; thou who livest and reignest world without end, Amen.

10 At the north: O Deus potens, fortis, & sine principio. That is to say, O God strong and mighty from everlasting.

11 At the south: O Deus potens & misericors.

12 That is to say, O mighty and merciful God.

13 The perfume of Thursday. Saffron.

14 The Conjuration of Thursday.

15 COnjuro & confirmo super vos, Angeli sancti, per nomen Cados, Cados Cados, Eschereie, Eschereie, Eschereie, Hatim, ya, fortis firmator seculorum, Cantine, Jaym, Janic, Anic, Calbat, Sabbac, Berisay, Alnaym: & per nomen Adonay, qui creavit pisces reptilia in aquis, & aves super faciem terrae, volantes versus coelos die quinto: & per nomina Angelorum servientium in sexto exercitu coram Pastore Angelo sancto & magno & potenti principe: & per nomen stellae, quae est Jupiter, & per nomen Sigili sui: & per nomen Adonay, summi Dei, omnium creatoris: & per nomen omnium stellarum, & per vim & virtutem earum: & per nomina praedicta, conjuro te Sachiel Angele magne, qui es praepositus diei Jovis, ut pro me labores, &c. As in the conjuration of the Lord's day.

16 The Conjuration of Thursday.

17 I Conjure and confirm upon you ye holy Angels, and by the name Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Hatim, ya, strong founder of the worlds, Cantine, Jaym, Janic, Anic, Calbot, Sabbac, Berisay,

Alnaym: and by name Adonay, who created fishes, and creeping things in the waters, and birds upon the face of the earth, and flying towards heaven, in the fifth day; and by the names of the Angels serving in the fixth host, before Pastor, a holy Angel, and a great and powerful Prince; and by the name of his star which is Jupeter, and by the name of his seal, and by the name Adonay, the great God, creator of all things; and by the name of all stars, and by their power and virtue, and by all the names aforesaid, I conjure thee Sachiel a great Angel, who art chief ruler of Thursday, that for me thou labour, &c.

18 The spirits of the Air of Thursday, are subject to the south wind; their nature is to procure the love of women, to cause men to be merry and joyful; to pacify strife and contentions; to appease enemies; to heal the diseased, and to disease the whole; and procureth losses, or taketh them away. Their manner of appearing is spoken of already.

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CONSIDERATIONS OF FRIDAY



1 THE Angel of Friday, his Sigil, his Planet, the sign governing that Planet, and name of the third heaven.

2 Anaël. [sigil] ♀ ♈ ♎ Sagun.

3 The Angels of Friday; Anael, Rachiel, Sachiel.

4 The Angels of the Air reigning on Friday. Sarabotes, King.

5 Ministers: Amahiel, Aba, Abalidoth, Blaef.

6 Tho wind which the said Angels of the Air are under. The west-wind.

7 Angels of the third heaven, ruling on Friday, which are to be called from the four parts of the world. At the east: Setchiel, Chedusitaniel, Corat, Tamael, Tenaciel.

8 At the west: Turiel, Coniel, Babiel, Kadie, Maltiel, Huphaltiel.

9 At the north: Peniel, Penael, Penat, Raphael, Raniel. Doremiel.

10 At the south: Porna, Sachiel, Chermiel, Samael, Santanael, Famiel.

11 The Perfume of Friday. Pepperwort.

12 The Conjuration of Friday.

13 COnjuro & confirmo super vos Angeli fortes, sancti at que potentes, in nomine On, Hey, Heya, Ja, Je, Adonay, Saday, & in nomine Saday, qui creavit quadrupedia & animalia reptilia, & homines in sexto die, & Adae dedit potestatem super omnia animalia; unde benedictum sit nomen creatoris in loco fuo: & per nomina Angelorum servientium in tertio exercitu, coram Dagiel Angelo magno, principe forti at que potenti: & per nomen stellae quae est Venus: & per sigillum ejus, quod quidem est sanctum: & per nomina praedicta conjuro super te Anael, qui es praepositus diei sextae, ut pro me labores, &c. As before in the conjuration of Sunday.

14 The Conjuration of Friday.

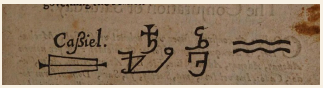
15 I Conjure and confirm upon you ye strong Angels, holy and powerful; in the name On, Hey, Heya, Ja, Je, Adonay, Saday, and in the name Saday, who created fourfooted beasts, and creeping things, and man in the sixth day, and gave to Adam power over all creatures; wherefore blessed be the name of the creator in his place: and by the name of the Angels serving in the third host, before Dagiel a great Angel, and a strong and powerful Prince: and by the name of the star which is Venus, and by his seal which is holy, and by all the names aforesaid, I conjure upon thee Anael, who art chief ruler of the sixth day, that thou labour for me, &c.

16 The spirits of the Air of Friday are subject to the west-wind; their nature is to give silver; to excite men, and incline them to luxury; to reconcile enemies through luxury; and to make marriages; to allure men to love women; to cause, or take away infirmities; and to do all things which have motion.

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CONSIDERATIONS OF SATURDAY, OR THE SABBATH DAY

✦



1 THE Angel of Saturday, his Seal, his Planet, and the Sign governing the Planet.

2 Cassiel [sigil] ♄ ♑ ♒

3 The Angels of Saturday: Cassiel, Machatan, Uriel.

4 The Angels of the Air ruling on Saturday. Maymon, King.

5 Ministers. Abumalith, Assaibi, Balidet.

6 The wind which the said Angels of the Air aforesaid are under.

7 The South-wind.

8 The fumigation of Saturday. Sulpher.

9 It is already declared in the consideration of Thursday, that there are no Angels ruling the Air, above the fifth heaven; therefore in the four Angles of the world, use those orations which you see applyed to that purpose on thursday.

10 The Conjuration of Saturday.

11 COnjuro & confirmo super vos Caphriel vel Cassiel, Machatori, & Seraquiel Angeli fortes & potentes: & per nomen Adonay, Adonay, Adonay, Eie, Eie, Eie, Acim, Acim, Cados, Cados, Ina vel Ima, Ima, Saclay, Ja, Sar, Domini formatoris seculorum, qui in septimo die quievit: & per illum qui in beneplacito suo filiis Israel in haereditatem observandum dedit, ut eum firmter custodirent, & sanctificarent, ad habendam inde bonam in alio secula remunerationem: & per nomina Angelorum servientium in exercitu septimo Pooel Angelo magno, & per potenti principi; & per nomen stellae quae est Saturnus, & per sanctum Sigillum ejus: & per nomina praedicta conjuro super te Caphriel, qui praepositus es diei septimae quae est dies Sabbati, quod pro me labores, &c. As it is set down in the conjuration of the Lord's day.

12 The Conjuration of Saturday.

13 I Conjure and confirm upon you, Caphriel or Cassiel, Machator, and Seraquiel, strong and powerful Angels; and by the name Adonay, Adonay, Adonay, Eie, Eie, Eie, Acim, Acim, Acim, Cabos, Cados, Ina, or Ima, Ima, Sallay, Ja, Sar, Lord and maker of the world, who rested on the seventh day: and by him who of his good pleasure gave the same to be observed by the children of Israel, throughout their Generations, that they should keep and sanctify the same, to have thereby a good reward in the world to come, and by the names of the Angels serving in the seventh host, before Booel, a great Angel and powerful prince; and by the name of his star, which is Saturn; and by his holy seal; and by the names before spoken, I conjure upon thee Caphriel, who art chief ruler of the seventh day, which is the Sabbath day, that for me thou labour, &c.

14 The Spirits of the Air of Saturday are subject to the South-west-wind: the nature of them is is to sow discords, hatred, evil thoughts and cogitations; to give leave freely to slay and kill every one, and to lame or maim every member. Their manner of appearing is declared in the former book.

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TABLES OF THE ANGELS OF THE HOURS, ACCORDING TO THE COURSE OF THE DAYS

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SUNDAY.

2

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1. Yayn.	Michael.	1. Beron.	Sachiel.
2. Janor.	Anael.	2. Barol.	Samael.
3. Nasnia.	Raphael.	3. Thanu.	Michael.
4. Salla.	Gabriel.	4. Athir.	Anael.
5. Sadedali.	Cassiel.	5. Mathon,	Raphael.
6. Thamur.	Sachiel.	6. Rana.	Gabriel.
7. Ourer.	Samael.	7. Netos.	Cassiel.
8. Tanic.	Michael.	8. Tafrac.	Sachiel.
9. Neron.	Anael.	9. Sassur.	Samael.
10. Jayon.	Raphael.	10. Aglo.	Michael.
11. Abay.	Gabriel.	11. Calerna.	Anael.
12. Natalon.	Cassiel.	12. Salam.	Raphael.

MONDAY.

4

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1. Yayn.	Gabriel.	1. Beron.	Anael.
2. Janor.	Cassiel.	2. Barol.	Raphael.
3. Nasnia.	Sachiel.	3. Thanu.	Gabriel.
4. Salla.	Samael.	4. Athir.	Cassiel.
5. Sadedali.	Michael.	5. Mathon.	Sachiel.
6. Thamur,	Anael.	6. Rana.	Samael.
7. Ourer,	Raphael.	7. Netos.	Michael.
8. Tanic.	Gabriel.	8. Tafrac.	Anael.
9. Neron.	Cassiel.	9. Sassur.	Raphael.
10. Jayon.	Sachiel.	10. Aglo.	Gabriel.
11. Abay.	Samael.	11. Calerno.	Cassiel.
12. Natalon.	Michael.	12. Salam.	Sachiel.

TUESDAY.

6

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1, Yayn,	Samael.	1, Beron,	Cassiel.
2, Janor,	Michael.	2, Barol,	Sachiel.
3, Nasnia,	Anael.	3, Thanu,	Samael.
4, Salla,	Raphael,	4, Athir,	Michael.
5, Sadedali,	Gabriel.	5, Mathon,	Anael.
6, Thamur,	Cassiel.	6, Rana,	Raphael.
7, Ourer,	Sachiel.	7, Netos,	Gabriel.
8, Tanic,	Samael.	8, Tafrac,	Cassiel.
9, Neron,	Michael.	9, Sussur,	Sachiel.
10, Jayon,	Anael.	10, Aglo,	Samael.
11, Abay,	Raphel.	11, Calerna,	Michael.
12, Natalon,	Gabriel.	12, Salam,	Anael,

WEDNESDAY.

8

Hours of the day.	Angels of the hours,	Hours of the night.	Angels of the hours.
1, Yayn,	Raphael.	1, Beron,	Michael.
2, Janor,	Gabriel.	2, Barol,	Anael.
3, Nasnia,	Cassiel.	3, Thanu,	Raphael.
4, Salla,	Sachiel.	4, Athir,	Gabriel.
5, Sadedali,	Samael.	5, Mathon,	Cassiel.
6, Thamur,	Michael.	6. Rana,	Sachiel,
7, Ourer,	Anael.	7, Netos,	Samael,
8, Tanic,	Raphael.	8, Tafrac.	Michael.
9, Neron,	Gabriel.	9, Sassur,	Anael.
10, Jayon,	Cassiel,	10, Aglo,	Raphael.
11, Abay,	Sachiel.	11, Calerna,	Gabriel.
12, Natalon,	Samael.	12, Salam,	Cassiel.

THURSDAY.

10

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1, Yayn,	Sachiel.	1, Beron,	Gabriel,
2, Janor,	Samael.	2, Barol,	Cassiel.
3, Nasnia,	Michael,	3, Thanu,	Sachiel.
4, Salla,	Anael,	4, Athir,	Samael,
5, Sadedali,	Raphael.	5, Mathon,	Michael.
6, Thamur,	Gabriel.	6, Rana,	Anael,
7, Ourer,	Cassiel,	7, Netos,	Zaphael.
8, Tanic,	Sachiel.	8, Tafrac,	Gabriel,
9, Neron,	Samael.	9, Sassur,	Cassiel.
10, Jayon,	Michael.	10, Aglo,	Sachiel.
11, Abay,	Anael.	11, Calerna,	Samael.
12, Natalon,	Raphael.	12, Salam,	Michael.

FRIDAY.

12

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1, Yayn,	Anael.	1, Beron,	Samael,
2, Janor,	Raphael.	2, Barol,	Michael.
3, Nasnia,	Gabriel.	3, Thanu,	Anael.
4, Salla,	Cassiel.	4, Athir,	Raphael.
5, Sadedali,	Sachiel.	5, Mathon,	Gabriel.
6, Thamur,	Samael.	6, Rana,	Cassiel.
7, Ourer,	Michael,	7, Netos.	Sachiel.
8, Tanic,	Anael.	8, Tafrac,	Samael.
9, Neron,	Raphael.	9, Sassur,	Michael.
10, Jayon,	Gabriel.	10, Aglo,	Anael.
11. Abay,	Cassiel.	11, Calerna,	Raphael.
12. Natalon,	Sachiel.	12, Salam,	Gabriel.

SATURDAY.

14

Hours of the day.	Angels of the hours.	Hours of the night.	Angels of the hours.
1, Yayn,	Cassiel.	1, Beron,	Raphael.
2, Janor,	Sachiel.	2, Barol,	Gabriel.
3, Nasnia.	Samael.	3, Thanu,	Cassiel.
4, Salla,	Michael.	4, Athir,	Sachiel.
5, Sadedali,	Anael,	5, Mathon,	Samael.
6, Thamur,	Raphael.	6, Rana,	Michael.
7, Ourer,	Gabriel.	7, Netos,	Anael,
8, Tanic,	Cassiel.	8, Tafrac,	Raphael▪
9, Neron.	Sachiel.	9, Sassur,	Gabriel.
10, Jayon,	Samael.	10, Aglo,	Cassiel
11, Abay,	Michael.	11, Calerna,	Sachiel.
12, Natalon,	Anael.	12, Salam,	Samael.

15 But this is to be observed by the way, that the first hour of the day, of every Country, and in every season whatsoever, is to be assigned to the Sun-rising, when he first appeareth arising in the horizon: and the first hour of the night is to be the thirteenth hour, from the first hour of the day. But of these things it is sufficiently spoken.

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